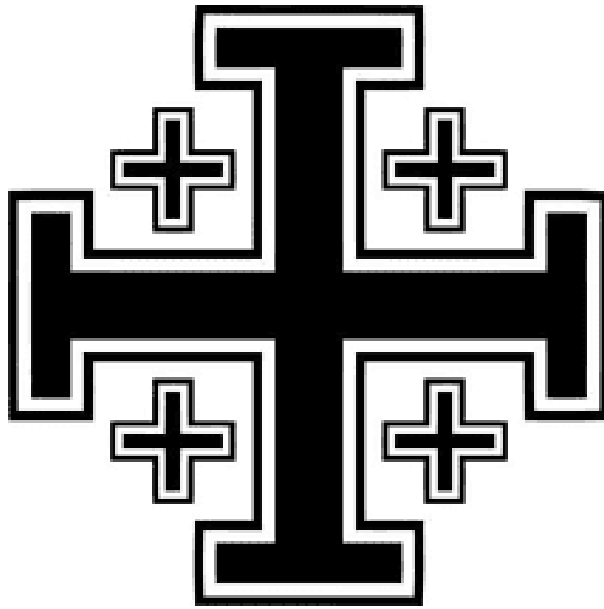


# The 22<sup>nd</sup> Sunday After Pentecost



Sunday, October 20, 2024

## SUNDAY NIGHT ALIVE

### CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

# THE WORD OF GOD

## OPENING SONG - Shout to the North

1. *Men of faith, rise up and sing  
Of the great and glorious King  
You are strong when you feel weak  
In your brokenness complete.*
2. *Rise up, women of the truth  
Stand and sing to broken hearts  
Who can know the healing power  
Of our awesome King of Love?*
3. *Rise up, church, with broken wings  
Fill this place with songs again  
Of our God who reigns on high  
By His grace again we'll fly.*

**Chorus:**  
*Shout to the north and the south  
Sing to the east and west  
Jesus is Savior to all  
Lord of Heaven and Earth*

**Bridge:**  
*We've been through fire  
We've been through rain  
We've been refined by the power of His name  
We've fallen deeper in love with You  
You've burned the truth on our lips.*

## WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.***

## THE COLLECT

The Lord be with you.

***And also with you.***

Together let us pray.

***Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## THE LESSONS

A READING FROM THE PROPHET ISAIAH

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper. Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.  
Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

***Thanks be to God.***

Because you have made the Lord your refuge, \*  
*and the Most High your habitation,*

There shall no evil happen to you, \*  
*neither shall any plague come near your dwelling.*

For he shall give his angels charge over you, \*  
*to keep you in all your ways.*

They shall bear you in their hands, \*  
*lest you dash your foot against a stone.*

You shall tread upon the lion and adder; \*  
*you shall trample the young lion and the serpent under your feet.*

Because he is bound to me in love, therefore will I deliver him; \*  
*I will protect him, because he knows my Name.*

He shall call upon me, and I will answer him; \*  
*I am with him in trouble; I will rescue him and bring him to honor.*

With long life will I satisfy him, \*  
*and show him my salvation.*

A READING FROM THE LETTER TO THE HEBREWS

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*Thanks be to God.*

**SEQUENCE SONG - Just a Closer Walk With Thee**

- |  |   |
|--|---|
| <p>1. <i>I am weak, but thou art strong<br/>Jesus, keep me from all wrong.<br/>I'll be satisfied as long<br/>As I walk, let me walk close to Thee.</i></p> | <p>2. <i>Through this world of toils and snares,<br/>If I falter, Lord, who cares?<br/>Who with me my burden shares?<br/>None but Thee, dear Lord, none but Thee.</i></p> |
|--|---|

**Refrain:**

*Just a closer walk with Thee  
Grant it, Jesus, is my plea,  
Daily walking close to thee,  
Let it be, dear Lord, let it be.*

3. *When my feeble life is o'er,  
Time for me will be no more;  
Guide me gently, safely o'er  
To Thy kingdom shore, to thy shore.*

**THE GOSPEL**

**Mark 10:35-45**

The Holy Gospel of our Lord Jesus Christ according to St. Mark

*Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**SERMON - Fr. Ralph**

**SERMON RESPONSE - Leaning on the Everlasting Arms**

1. *What a fellowship, what a joy divine,  
Leaning on the everlasting arms;  
What a blessedness, what a peace is mine,  
Leaning on the everlasting arms.*
  2. *Oh, how sweet to walk in this pilgrim way,  
Leaning on the everlasting arms;  
Oh, how bright the path grows from day to day,  
Leaning on the everlasting arms.*
  3. *What have I to dread, what have I to fear,  
Leaning on the everlasting arms;  
I have blessed peace with my Lord so near,  
Leaning on the everlasting arms.*
- Chorus:**  
*Leaning, leaning,  
Safe and secure from all alarms;  
Leaning, leaning,  
Leaning on the everlasting arms.*

**THE NICENE CREED**

***We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.***

***We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence - The People may add their own petitions*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially \_\_\_\_\_, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, in your mercy

**Hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

*Celebrant adds a concluding Collect*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
*And also with you.*

# THE HOLY COMMUNION

## THE OFFERTORY - Tis So Sweet to Trust in Jesus

- |   |   |
|---|---|
| <p>1. 'Tis so sweet to trust in Jesus,<br/>just to take Him at His word.<br/>Just to rest upon His promise,<br/>just to know "Thus saith the Lord."</p> | <p>3. Yes 'tis sweet to trust in Jesus,<br/>just from sin and self to cease.<br/>Just from Jesus simply taking<br/>life and rest and joy and peace.</p> |
|---|---|

Chorus:

*Jesus, Jesus how I trust Him!  
How I've proved Him o'er and o'er.  
Jesus, Jesus precious Jesus.  
O for grace to trust Him more.*

4. *I'm so glad I learned to trust Thee,  
precious Jesus, Savior, Friend.  
And I know that Thou art with me,  
wilt be with me to the end.*

2. *O how sweet to trust in Jesus,  
just to trust His cleansing blood.  
And in simple faith to plunge me,  
'neath the healing, cleansing flood.*



## THE GREAT THANKSGIVING

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface is added*]

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord***

***God of power, of power and might***

***Heaven and earth are full of your glory (repeat)***

***Hosanna in the highest,***

***Blessed is he who comes in the name of the Lord (repeat)***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **COMMUNION SONG - Psalm 19 (Words of My Mouth)**

***May the words of my mouth  
and the meditations of my heart  
Be pleasing to you. Pleasing to you.  
May the words of my mouth  
and the meditations of my heart  
Be pleasing to you, my God.***

***You're my rock and my redeemer.  
You're the reason that I sing.  
I desire to be a blessing in your eyes.  
Every hour, every moment,  
Lord, I want to be your servant.  
I desire to be a blessing in your eyes.  
In your eyes.***

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

## POST COMMUNION PRAYER

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

## CLOSING SONG - Step by Step

*O God, You are my God  
And I will ever praise You (x2)*

*I will seek You in the morning  
I will learn to walk in Your ways  
And step by step You'll lead me  
And I will follow You all of my days.*

## THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)  
**Thanks be to God. Alleluia, alleluia.**



The Altar Flowers are given to the Glory of God by  
Mary Katherine Maldonado in memory of Peggy Tolson's Birthday  
on October 21<sup>st</sup> and in thanksgiving for Tiffany's Birthday on October 19<sup>th</sup>

**Please Sign Up To Donate Altar Flowers**  
Enhance Our Worship + Thank God + Remember A Loved One  
The notebook to sign up for flower offerings is at the back of the Parish Hall.  
Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.

**Calvary Worship Service Times**  
8:00 AM Sunday – Traditional Service  
10:30 AM Sunday – Contemporary Service  
5:00 PM Sunday – Sunday Night Alive Informal Service

### Calvary Staff

*The Rev. Ralph B. Morgan, Rector*  
*The Rev. Nancy Wilkes, Deacon*

*John Brun, Parish Administrator*  
*Anne Scarborough, Newcomer Coordinator*  
*William Soller, Communications/Children's Minister*  
*Suzette Hillis, Administrative Assistant*

*Kathy Haley, Finance Administrator*  
*Sterling Overshown, Organist/Choir Director*  
*Will Mason, POGS Worship Coordinator*  
*Ross Elkins, SNL Worship Leader*  
*Jose Portillo, Campus Operations*

### IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes      or  
713-818-6323  
nwilkes@ces-richmond.org

The Rev. Ralph Morgan  
281-797-5246  
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### CALVARY STEWARDSHIP CORNER:

2024 Pledged: \$555,925  
2024 Given: \$435,250